



# Outdoor Leader Skills Training for Leaders and Parents!



For Boy Scout Leaders, Varsity Leaders, and Venturing Leaders  
**Non-Sunday OLS Course**

This course will provide leaders with the basic outdoor skills information needed to start and guide an outdoor program the right way. The skills taught are based on the outdoor skills found in The Boy Scout Handbook. Beginning in 2010, Venturers leading an outdoor oriented program will be required to take Outdoor Leader Skills to meet the basic training requirement. Attendance at both sessions is required.

1<sup>st</sup> Weekend: 7:30 AM Check-in Saturday Mar. 6<sup>th</sup>  
2<sup>nd</sup> Weekend Check-in 6:30 PM, Friday March 12<sup>th</sup>  
7 PM Fri. Mar. 12<sup>th</sup> – Sat. Mar. 13<sup>th</sup>, 2010

Chesebrough Scout Reservation  
26005 Highway 9  
Los Gatos, CA 95033  
[www.scccbsa.org](http://www.scccbsa.org)

**REGISTRATION FEE - \$35 by February 26<sup>th</sup>. NO WALK-INS due to food planning.**

Please bring a sack dinner for Friday Mar 12<sup>th</sup> or eat before your arrive. Cracker Barrel will be provided.

**ONLINE Registration is highly recommended or submit/fax this form to Council Service Center with payment  
Please hold space for me in the Outdoor Leader Skills held on March 6<sup>th</sup> and March 12-13<sup>th</sup>**

Name: \_\_\_\_\_ Current Unit Position: \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Unit Type: Troop Team Crew Unit #: \_\_\_\_\_ Council: \_\_\_\_\_ District: \_\_\_\_\_  
BSA Member ID # (can be found on your BSA registration card): \_\_\_\_\_

**I have completed:**

NLE date \_\_\_\_\_ or  This is Scouting date \_\_\_\_\_;  Fast Start for my program date \_\_\_\_\_;  
 Youth Protection date \_\_\_\_\_  Venturing Youth Protection date \_\_\_\_\_  Leader Specific Training date \_\_\_\_\_

**Comments** (any food allergies, dietary restrictions, etc): \_\_\_\_\_

Nights of Camping: \_\_\_\_\_ Please indicate expertise from 1- novice to 10- experienced  
Wood Tools \_\_\_\_\_ First Aid \_\_\_\_\_ Fire Building \_\_\_\_\_ Pioneering \_\_\_\_\_ Navigation \_\_\_\_\_  
I would also like to pre-order:  Boy Scout Field Book ~ \$10 (Prices include tax)

**TO REGISTER:**

- ONLINE**, go the SCCC website calendar <http://www.scccbsa.org/> and go to the course date and follow the instructions; OR,
- MAIL** to BSA, Santa Clara County Council, 970 W. Julian, San Jose CA 95126  
Please make check payable to "SCCC, BSA" and write "Training - 039" in memo, OR;
- FAX** using credit card information to: 408-280-5162  
Note Payment Method: Visa \_\_\_ Master Card \_\_\_ Discover \_\_\_ Amount Enclosed/billed: \_\_\_\_\_  
Visa, Master Card, Discover #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**LOGISTIC:** Upon registration, information about what to bring will be provided. Dinner is not provided Friday so please bring a dinner or eat prior to your arrival. All other meals are provided including cracker barrel.



BOY SCOUTS OF AMERICA  
Santa Clara County Council

Event Code: 039

Questions? Contact Neal Osborn  
[Neal.osborne@gmail.com](mailto:Neal.osborne@gmail.com)

Please complete the self-evaluation for OLS and email to [neal.osborn@gmail.com](mailto:neal.osborn@gmail.com). The form is available at [http://www.scccbsa.org/files/SelfEval\\_OLS.pdf](http://www.scccbsa.org/files/SelfEval_OLS.pdf)